HAY 7 3 43 PH '70

TITLE TO REAL ESTATE BY A CORPORATION Mann Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C. R. H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Carolina Rentals, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of South Carolina

, in consideration of \_\_\_\_\_Eleven Thousand Five

Hundred and No/100 (\$11,500.00)-----

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Clyde F. Johnson and Claudia T. Johnson, their heirs and assigns, forever;

All that piece, parcel or lot of land, situate, lying and being on the western side of Chantilly Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 128 on a plat of Sec. III, Botany Woods, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, at Page 37, and having according to said plat the following metes and

Beginning at a point on the western side of Chantilly Drive, joint front corner of Lots 128 and 129, and running thence along the line of said Lots S. 74-48 W. 247 feet to a point in the rear line of Lot 49; thence N. 3-00 W. 120.0 feet to a point, joint rear corner of Lots 127 and 128; thence along the line of said Lots N. 74-16 E. 195.0 feet to a point on the western side of Chantilly Drive, joint front corner of Lots 127 and 128; thence along Chantilly Drive S. 25= 33 E. 60.0 feet to a point; thence continuing with Chantilly Drive S. 30-13 E. 60.0 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of W. N. Leslie dated September 27, 1968 recorded in the RMC Office for Greenville County in Deed Book 853, Page 485.

As a part of the consideration herein, the grantees specifically assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$33,500.00, recorded in the RMC Office for Greenville County in Mortgage Book 1147, at Page 53, and having a present principal balance due thereon of \$33,500.00.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind its fand its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to, claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th

day of May SIGNED, sealed and delivered in the presence of:

19 70.

Carp ina Rental# Inc. (SEAL)

 $\mathcal{U}$ 

N

Ŋ

٠.

Secretary

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

6th day of \

May

(SEAL)

19 70.

commy sis for exp fres Apr. 7, 1979

.19\_70, at 3:և3

RECORDED this

7th

May